IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Stephan BLICKER et al.	Certificate of Transmission/Mailing
Serial No.: 10/570,557	I hereby certify that this correspondence is being facsimile transmitted to the
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Examiner: Ankur JAIN	22313-1450, on the date shown below:
Confirmation No.: 9949	Date Lawrence A. Maxham
Attorney Docket No.: 0740-78	Registration No. 24,483 Attorney for Applicant(s)

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

AMENDMENT

Sir:

This Amendment is in response to the Office Action mailed April 16, 2008.

Amendments to the Claims are reflected in the listing of the claims, which begins on page 2 of this paper.

Remarks begin on page 5 of this paper.